## The Buffalo District of the New York Chapter American College of Physicians invites you to attend the following dinner and educational program



744 Broadway Albany, NY 12207

www.nyacp.org

**P:** 518-427-0366 **F:** 518-427-1991

Wednesday, April 19, 2017

6:00pm Registration/6:30 Dinner & Educational Program

Rizotto Ristorante - 930 Maple Road, Williamsville, NY 14221

## A Multiple Small Feedings of the Mind

## Statin Therapy: Reconciling Recent Recommendations

Faculty: Stanley F. Fernandez, MD, PhD

Associate Professor of Medicine, University of Buffalo Division of Cardiovascular Medicine

**Learning Objectives:** Review new data from randomized controlled trials on statin therapy in the primary prevention of CAD; Review the 2016 recommendations by the USPSTF on stain use in the primary prevention of CAD and reconcile the different threshold for initiating therapy as recommended by ACC/AHA.

## Gout Update: Some New Thoughts on an Old Disease

Faculty: Joseph Grisanti, MD

Medical Director, Buffalo Rheumatology and Medicine, PLLC Assistant Clinical Professor of Medicine and Rheumatology, State University of New York at Buffalo

**Learning Objectives:** Review the new "treat to target" paradigm for patients with symptomatic hyperuricemia; Demonstrate the influence urate has on blood pressure and renal function; Review the appropriate use of medications to treat symptomatic hyperuricemia.

The American College of Physicians is accredited by the Accreditation Council for Continuing Medical Education (ACCME) to provide continuing medical education for physicians.

The American College of Physicians designates this live activity for a maximum of 1.0 AMA PRA Category I Credit(s). Physicians should claim only the credit commensurate with the extent of their participation in the activity.

**PRE-REGISTRATION IS REQUIRED.** Please provide the information below and **return with payment**. The deadline for reservations or to request refunds due to cancellation (less any processing fees) is Thursday, April 13th.

| Name:                                                         |                  | ACP Member - ID # |                                         |             |                      |  |
|---------------------------------------------------------------|------------------|-------------------|-----------------------------------------|-------------|----------------------|--|
| Office Address:                                               |                  | City:             |                                         |             | Zip:                 |  |
| Office Phone:                                                 | Fax:             |                   | Email:                                  |             |                      |  |
| Dinner Selection (Choose One): _                              | Chicken          | Pasta             |                                         |             |                      |  |
| Meeting Registration Fee:                                     | ACP Members \$   | 30.00 per         | person/ Non-A                           | CP Member   | s \$40.00 per person |  |
| I would like to sponsor a resident/                           | med student memb | er; \$            | 25; Nonmember                           | <i>\$35</i> |                      |  |
| □ Resident/ Student Member Name; E-Mail Address               |                  |                   |                                         |             |                      |  |
| Payment Methods: □ Check - pay □ AMEX / □ Visa / □ Mastercard |                  |                   | • • • • • • • • • • • • • • • • • • • • |             |                      |  |
| V Code #                                                      | Name on Card _   |                   |                                         |             |                      |  |
| Billing Address (including Zip Code                           | )                |                   |                                         |             |                      |  |
| Expiration Date                                               | Signature        |                   |                                         |             |                      |  |